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**What is the Pride in Sport Index™?**

The Pride in Sport Index is an initiative of the Australian Human Rights Commission and the Australian Sports Commission and a legacy of the Bingham Cup, Sydney. Following the release of the Out on the Fields study in May 2015, the largest international study examining homophobia in sport, these organisations commissioned the development of a Pride in Sport Index.

The Pride in Sport Index™ is the first and only benchmarking instrument specifically designed to assess the inclusion of people with diverse sexualities and genders within Australian sporting organisations and codes more broadly. Participating in the index will allow Australian sporting organisations to not only assess their own practice, but determine that which constitutes good practice, along with the ability to benchmark their own initiatives against an external measure and other sporting organisations.

**Completing your document**

1. As it is the second year of our second iteration of the index, some questions have been reworded, as have some evidence requirements, in order for more clarity on individual question expectations.
2. Read each question and the evidence that is required, carefully.
3. Ensure that every question you answer is addressed as if for the first time, and with articulate detail.
4. **All work in this submission relates to activity within the 2020 calendar year only.**

**Need some support?**

To help you with your submission, Pride in Sport has put together a dedicated support page on our website. On this site you will have access to:

* Key terms and definitions
* How to record and submit evidence as attachments
* Additional work ideas
* Where to seek support with academic research
* And more…

**For additional support, please visit** [**www.prideinsport.com.au/psi-support**](http://www.prideinsport.com.au/psi-support)

**Submitting instructions**



**Deadline**

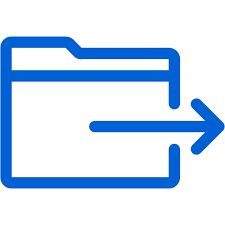
**The deadline for both hard and soft copy PSI submissions, and participation in the survey is**

**9:00am Monday 8 February 2021.**



**No extensions**

Benchmarking requires a strong adherence to the same timeline of all submitting organisations. As such, no extensions will be given. Every organisation is given the same opportunity to complete their submission before the above deadline. Any submission received after the above deadline will not be considered.



**Submit**

Send your completed submissions to:

**Hard Copies**

POST TO: PSI Submissions, Pride in Sport, 414 Elizabeth Street, Surry Hills NSW 2010.

**Soft Copies**

EMAIL TO: [psi@prideinsport.com.au](mailto:psi@prideinsport.com.au)

Soft copies include, but are not limited to; dropbox, google docs, parcelpost, Microsoft OneDrive or any other internally approved large file transfer system   
*(If needing to provide access to share drive documents, please add* [*bnewell@acon.org.au*](mailto:bnewell@acon.org.au) *and* [*wreilly@acon.org.au*](mailto:wreilly@acon.org.au)*)*



**Need Help Submitting?**

If you require support or have any queries when submitting your document, please send an email to – [psi@prideinsport.com.au](mailto:psi@prideinsport.com.au)

**Organisation details**

|  |  |  |
| --- | --- | --- |
| **Sporting Entity Name:**  *Please enter name as you would like it to appear on certificates or any awards* |  | |
| **Are you:** | ***Please delete those not relevant.***   * *National Sporting Organisation (NSO)* * *State Sporting Organisation (SSO)* * *Regional Sporting Organisation (RSO)* | * *Professional Club* * *University Sport* * *Community/Local sporting club* * *Other, If other, please state: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| **Organisation size (turnover):** | ***Please delete those not relevant (for potential benchmarking):***   * *Category T1: <$1,000,000* * *Category T2: $1,000,001 - $5,000,00* * *Category T3: $5,000,001 - $25,000,000* * *Category T4: $25,000,000>* |  |
| **Organisation size (registered membership):** | ***Please delete those not relevant (for potential benchmarking):***   * *Category M1: <2,000 registered members* * *Category M2: 2,001 – 10,000 registered members* * *Category M3: 10,001 – 50,000 registered members* | * *Category M4: 50,001 – 100,000 registered members* * *Category M5: 100,001 – 150,000 registered members* * *Category M6: 150,001 – 300,000 registered members* * *Category M7: 300,001+ registered members* |
| **Is your code:** | ***Please delete those not relevant (for potential benchmarking):***   * *An Olympic Sport* * *A Non-Olympic Sport* | |
| **State of Submitting body:** | ***Please delete those not relevant (for potential benchmarking):***   * *NATIONAL (NSO’s only)* * *Australian Capital Territory (ACT)* * *New South Wales (NSW)* * *Northern Territory (NT)* | * *Queensland (QLD)* * *South Australia (SA)* * *Tasmania (TAS)* * *Victoria (VIC)* * *Western Australia (WA)* |
| **Sporting Code**  *Please identify the sport/s covered by the submitting entity* |  | |

**Contact Information**

*\*****All fields*** *must be answered*

|  |  |  |
| --- | --- | --- |
| **Primary Contact** | **Name:** |  |
| **Job Title:** |  |
| **Postal Address:** |  |
| **Email:** |  |
| **Phone:** |  |
| **Secondary Contact** | **Name:** |  |
| **Job Title:** |  |
| **Email:** |  |
| **Phone:** |  |

**Index Participation and acknowledgement**

|  |  |
| --- | --- |
| **Please select participation identification level (Name and Tier recognition only, no scores):**  ***Please delete those not relevant*** | * Happy to be identified as **Participating** tier or higher * Only identify us if we reach **Bronze** tier or higher * Only identify us if we reach **Silver** tier or higher * Only identify us if we reach **Gold** tier * Do not identify us at all – **anonymous** (this option revokes any opportunity for public award recognition) |

**Negative press / complaints disclosure**

|  |
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| * **We have received negative press that has impacted our reputation as being LGBTQ inclusive sport/club** * **We have had formal complaints lodged against us for LGBTQ discrimination, bullying or harassment (Fair Work Ombudsman, Human Rights Commission, Sex Discrimination Act)** |

In relation to the above (maintaining required confidentiality), please broadly outline the negative press or complaint, your course of action or response/outcomes of any complaints lodged:

[Enter your text here]

**Section 1: Governance & Strategy**

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| --- | --- | --- | --- |
| 1. **Strategic Commitment** | **2 points** | | **Foundation** |
| **LGBTQ inclusion has been documented within a form of formal governance (e.g. Strategic Plan, Inclusion Strategy), and has clearly articulated goals/plans/action items and accountability associated with it.**  *Please provide a copy of the document that supports this question, with a clear reference to the section/s of the document that are relevant.* | | **1 Point** = A copy of the document that identifies LGBTQ inclusion as a specific targeted area.  *Plus*  **1 Point** = for clearly articulated goals/plans/action items and related accountability. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Strategic Promotion** | **1 point** | | **Foundation** |
| **Our documented LGBTQ inclusion strategy (as evidenced in Q1) has been communicated to our staff/volunteers/members within the calendar year.**  *Please provide a copy of* [*push communication*](http://www.prideinsport.com.au/psi-support/) *(e.g. email) that supports your answer. Website/intranet stories are not acceptable.* | | **1 Point** = A copy of at least one form of [push communication](http://www.prideinsport.com.au/psi-support/) promoting the relevant document within the calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Reporting** | **2 points** | | **INTERMEDIATE** |
| **We report on the progress of our LGBTQ inclusion strategy (as set out in Q1).**  *Please provide a copy of such report that supports your answer. Example:* [*reports*](http://www.prideinsport.com.au/psi-support) *can be internally and/or publicly.* | | **2 Points** = A copy of at least one report which includes progress/completion data of items within the LGBTQ strategy, within the calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Individual Accountability** | **2 points** | | **INTERMEDIATE** |
| **We have an individual (official/staff/committee member) who has 'LGBTQ inclusion' as a specific part of their formal position description and/or role responsibilities.**  *Please provide a copy of such position description and/or role responsibilities, referencing/highlighting the specific location of the component asked.* | | **1 Point** = A copy of at least one position description (or role responsibilities) document which clearly articulates LGBTQ inclusion as a component of that role.  *Plus*  **1 Point** = for an additional portfolios position description (and/or role responsibilities) which clearly articulate LGBTQ inclusion as a component of that additional role. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Inclusion Support** | **2 points** | | **ADvanced** |
| **We have access to an LGBTQ subject matter expert to guide or provide advice on our LGBTQ inclusion initiatives.**  *Please provide a written statement/letter from the LGBTQ subject matter expert/s confirming their support to your organisation during the calendar year. Note: A member of the LGBTQ community is not sufficient on its own and requires someone with experience within LGBTQ inclusion work.*  *If you are a member of Pride in Sport, state that as your answer. No further evidence required.* | | **1 Point** = For a statement/letter from a group/individual skilled in this topic and can verify their engagement with the organisation.  *or*  **2 Points** = For an organisation who was a Member of the Pride in Sport program during the assessed calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Policy Inclusion** | **2 points** | | **INTERMEDIATE** |
| **On our policy pages (website or intranet) or within our policy documentation (e.g. Rules of Association, Constitution, MPP etc.), we have made it explicitly clear that all policies are inclusive of LGBTQ staff, members, volunteers, officials and their families (where families are included within policies/benefits).**  *Please provide a copy/screenshot of such document/website, referencing/highlighting the specific location of the component asked.* | | **2 Points** = A copy of the statement and/or policies which clearly articulate LGBTQ inclusion. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Dress Codes and Uniforms** | **4 points** | | **ADVANCED** |
| **We have a documented policy (dedicated or as part of a larger policy) which outlines a dress code that is clearly non-gendered and allows individuals to dress according to their affirmed gender.**  *Please provide a copy of the documentation or an example of* [*pull communication*](http://www.prideinsport.com.au/psi-support/) *where these dress codes are located, highlighting the specific section of the policy relevant to this question.* | | **2 Points** = for a clearly articulated policy (dedicated or as part of a larger policy) which addresses the dress code for all **athletes/participants** and outlines that individuals may dress according to their affirmed gender.  plus  **2 Points** = for a clearly articulated policy (dedicated or as part of a larger policy) which addresses the dress code for all **staff/officials/committee** and outlines that individuals may dress according to their affirmed gender. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Gender Neutral Facilities / Toilets** | **3 points** | | **ADVANCED** |
| **We have a documented policy (dedicated or as part of a larger policy) which outlines the use of facilities, which is clearly non-gendered, and allows individuals to use facilities according to their affirmed gender.**  **OR**  **We have communicated a call to action within the calendar year that advocates and encourages the owners of the facilities to affirm their commitment to facility use based on an individual’s affirmed gender**  *Please provide a copy of the documentation or an example of* [*pull communication*](http://www.prideinsport.com.au/psi-support/) *of this policy, highlighting the specific section of the policy relevant to this question.* | | **3 Points** = for a clearly articulated policy (dedicated or as part of a larger policy) which addresses the use of facilities for all individuals and outlines that individuals may use the toilet/facility according to their affirmed gender.  or  **2 Points** = for a call to action, within the calendar year, that advocates and encourages the owners of the facilities to affirm their commitment to facility use based on an individual’s affirmed gender. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Member Registration** | **3 points** | | **ADVANCED** |
| **Our participant/member registration forms are gender inclusive, and align with** [**ACON's recommended sexuality and gender indicators**](http://www.prideinsport.com.au/psi-support/)**.**  *Please provide a copy / screenshot of the gender questions within your registration form, which shows a clear connection to your organisation.*  *Example: When registering to become a member, each individual has the option of selecting; Male, Female, Non-Binary/Gender Fluid, or Different Identity [text box].* | | **1 Point** = for inclusion of "Different identity [with text box option]" as a current gender identity  *Plus*  **1 Point** = for inclusion of "Non-Binary / Gender Fluid" as a current gender identity  *Plus*  **1 Point** = for secondary question of 'sex assigned/assumed at birth'. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Zero Tolerance Policy** | **4 points** | | **FOUNDATION** |
| **We have a Zero Tolerance Policy specifically addressing** [**homophobia**](http://www.prideinsport.com.au/psi-support/)**,** [**biphobia**](http://www.prideinsport.com.au/psi-support/)**, and** [**transphobia**](http://www.prideinsport.com.au/psi-support/) **within our sport.**  *Please provide a copy of such documentation, referencing/highlighting the specific location of the component asked.*  *Note: documentation could include a mention within the Member Protection Policy, a formal Position Statement / Declaration signed by an executive, and/or a dedicated policy [preferred].*  *Also, in lieu of Interphobia; the adoption of the Darlington Statement will also be considered for point allocation.* | | **1 Point** = For clear articulation of "[Homophobia](http://www.prideinsport.com.au/psi-support/)" [lesbian/gay].  *Plus*  **1 Point** = For clear articulation of "[Biphobia](http://www.prideinsport.com.au/psi-support/)"  *plus*  **1 Point** = For clear articulation of "[Transphobia](http://www.prideinsport.com.au/psi-support/)".  *Plus*  **1 Point** = For clear articulation of "Interphobia" **OR** evidence promoting the adoption of the [Darlington Statement](https://www.prideinsport.com.au/intersex-inclusion/). | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Policy Promotion** | **1 point** | | **FOUNDATION** |
| **Our Zero Tolerance Policy (as evidenced in Q10) has been communicated to our staff/volunteers/members within the calendar year.**  *Please provide a copy of* [*push communication*](http://www.prideinsport.com.au/psi-support/) *that supports your answer. Website/intranet stories are not acceptable.* | | **1 Point** = A copy of at least one form of [push communication](http://www.prideinsport.com.au/psi-support/) promoting the relevant document within the calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Disciplinary** | **4 points** | | **ADVANCED** |
| **As part of (included within) our organisation's disciplinary/grievance related governance, we have dedicated components that specifically address LGBTQ related matters.**  *These include:*   1. *An outline of what support is available for an individual who has experienced LGBTQ related bullying, harassment and/or vilification.* 2. *A clause that explicitly permits an individual who has experienced LGBTQ related bullying, harassment and/or vilification to have a support person at any hearings or tribunals.* 3. *A clause that encourages the inclusion of an LGBTQ subject matter expert or LGBTQ community member on any hearing, and subsequent appeals tribunal, panel that convenes on a matter of LGBTQ related bullying, harassment and/or vilification.* 4. *An appendix of LGBTQ example incidents, along with respective suggested or required minimum sanctions.* | | **1 Point** = For a clear outline of what support is available for an individual who has experienced LGBTQ related bullying, harassment and/or vilification.  *Plus*  **1 Point** = For a clear clause that explicitly permits an individual who has experienced LGBTQ related bullying, harassment and/or vilification to have a support person at any hearings or tribunals.  *Plus*  **1 Point** = For a clear clause that encourages the inclusion of an LGBTQ subject matter expert or LGBTQ community member on any hearing, and subsequent appeals tribunal, panel that convenes on a matter of LGBTQ related bullying, harassment and/or vilification.  *Plus*  **1 Point** = For a detailed appendix (or equivalent) of LGBTQ example incidents, along with respective suggested or required minimum sanctions.  (No points will be awarded for a disciplinary/grievance form of governance that does not address the above LGBTQ related components) | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Support Services** | **3 points** | | **INTERMEDIATE** |
| **We have publicly accessible contact information (on our website) for LGBTQ people who may seek additional support and/or guidance within our organisation or for welfare/wellbeing matters.**  *This includes:*  *a) A Member of Staff / Club Official*  *b) An Athlete*  *c) External provider*  *These can be LGBTQ specific or an ally. At a minimum, these must include;*  ***For an individual:***  *- Name*  *- Pronouns*  *- Phone and/or email*  ***For an organisation/service provider:***  *- Entity Name*  *- Phone and/or email*  *- Website*  *Please provide the direct website URL and/or screenshot of where this information can be found.* | | **1 Point** = For clear information of a Member of Staff / Club Official.  *plus*  **1 Point** = For clear information of an Athlete.  *plus*  **1 Point** = For clear information of an External Provider (e.g. EAP or counselling service). | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

**Section 2: Visibility**

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| 1. **Days of Significance** | **6 points** | | **FOUNDATION** |
| **Within the assessed calendar year, we have celebrated and promoted LGBTQ** [**Days of Significance**](http://www.prideinsport.com.au/psi-support/) **while providing staff, members, volunteers, officials, and/or supporters with an understanding of why these days (respectively) are important (this can be in the form of a e-news to subscribers, social media posts, intranet or website story, or other related means of promotion).**  *Please provide:*   1. *a list of LGBTQ* [*Days of Significance*](http://www.prideinsport.com.au/psi-support/) *that were celebrated throughout the assessed year* 2. *a 1-2 sentence description of each event (maximum 6 events please)* 3. *relevant supporting evidence for each event*   *If you have celebrated more than six LGBTQ* [*Days of Significance*](http://www.prideinsport.com.au/psi-support/)*, please add to the ADDITIONAL WORK section at the bottom of this submission.* | | **1 Point each** = per day of significance (max 6pts) | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Internal Events (Staff/Committee)** | **1 point** | | **INTERMEDIATE** |
| **We have held at least one** [**internal**](http://www.prideinsport.com.au/psi-support/) **(physical or virtual) event and/or activity that has promoted LGBTQ inclusivity or our stand against homophobia/transphobia/biphobic, during the calendar year.**  *Please provide evidence (photos, letters, news stories, screen shots, video recording etc) for at least one such event.*  ***Note****: evidence must clearly show which specific event it is, the date, and number of attendees, to verify the type of event held.*  *If you have held more than one (1) internal event, please add to the ADDITIONAL WORK section at the bottom of this submission.* | | **1 Point** = Clearly defined evidence in the form of photos, letters, news stories, screen shots, video recording etc. that show an internal event/activity run by your organisation, as stipulated. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **External Events (Members/Spectators)** | **1 point** | | **INTERMEDIATE** |
| **We have held at least one** [**external**](http://www.prideinsport.com.au/psi-support/)**/public (physical or virtual) event and/or activity that has promoted LGBTQ inclusivity or our stand against homophobia/transphobia/biphobic, during the calendar year.**  *Please provide evidence (photos, letters, news stories, screen shots, video recording etc) for at least one such event.*  *Note: evidence must clearly show which specific event it is, the date, and number of attendees to verify the type of event held.*  *If you have held more than one (1) external event, please add to the ADDITIONAL WORK section at the bottom of this submission.* | | **1 Point** = Clearly defined evidence in the form of photos, letters, news stories, screen shots, video recording etc. that show an internal event/activity run by your organisation, as stipulated. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Media Contribution** | **2 points** | | **ADVANCED** |
| **Within the assessed calendar year, we (as an organisation or individuals within our organisation) have contributed to external pull communication (commentary, press, blogs, newspapers, media coverage or advertising) in support of LGBTQ inclusion within sport.**  ***Note****: this does not include articles on your own website, or forms of push communication.*  *Please provide a copy of at least one form of* [*pull communication*](http://www.prideinsport.com.au/psi-support/)*, and highlight a clear connection between the communication and your contribution towards it.* | | **2 Points** = Clearly defined evidence in the form of photos, letters, news stories etc. that show a clear contribution towards the [pull communication](http://www.prideinsport.com.au/psi-support/), and a copy of the final communication published. Note: this can be for any external independent media outlet; metro or regional; mainstream or specialised publication. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Leadership** | **2 points** | | **INTERMEDIATE** |
| **Our most senior leader/executive (e.g. CEO, Chairperson, or equivalent) has communicated their stand against homophobia/transphobia/biphobia in sport internally and/or externally, within the assessed calendar year.**  *Please provide a copy of this communication, with a clear reference to the person, their role, and the date of publication.*  *(****Note****: Clear messaging on your leaders stand against homophobia/transphobia/biphobia is vital to receive points for this question. If your leader/executive communicated their stand using more positive forms of language [i.e. doesn't use any ‘phobia’ or ‘anti-phobia’ terminology], please add to the ADDITIONAL WORK section at the bottom of this submission for consideration)* | | **2 Points** = A copy of at least one form of communication within the calendar year, which shows your most senior leaders stand against homophobia/transphobia/biphobia. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Staff Ambassador/s** | **3 points** | | **INTERMEDIATE** |
| **We have a senior person within our sport who acts as a public Ambassador for LGBTQ inclusion.**  *Please provide evidence of at least one Ambassador that clearly outlines:*  *a) Ambassador name*  *b) Pronouns*  *c) Connection with the sport*  *in addition to:*  *d) If appointed within the assessed calendar year; a form of push communication announcing the ambassador.*  *OR*  *e) If already appointed; a form of push and/or pull communication showing what they have done in the assessed calendar year to improve LGBTQ inclusion in Australian sport.* | | **2 Points** = for a Staff/Committee Ambassador who identifies as an ally (As per points **a**, **b** and **c**)  *Plus*  **1 Point** = if they have done something within the assessed calendar year to improve LGBTQ inclusion in sport (as per points **d** and **e**). | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Athlete Ambassador/s** | **6 points** | | **INTERMEDIATE** |
| **Within the assessed calendar year, we have appointed a Pride in Sport Ambassador within our sport for the purposes of LGBTQ inclusion**  *Please provide evidence of at least one Ambassador that clearly outlines:*  *a) Ambassador name*  *b) Pronouns*  *c) Connection with the sport*  *in addition to:*  *d) If appointed within the assessed calendar year; a form of push communication announcing the ambassador.*  *OR*  *e) If already appointed; a form of push and/or pull communication showing what they have done in the assessed calendar year to improve LGBTQ inclusion in Australian sport.* | | **2 Points** = for an 'Out' Ambassador who identifies as sexuality or gender diverse.  *Plus*  **1 Point** = if they have done something within the assessed calendar year to improve LGBTQ inclusion in sport.  --------------------------------  **2 Points** = for a Straight Ambassador who identifies as an ally.  *Plus*  **1 Point** = if they have done something within the assessed calendar year to improve LGBTQ inclusion in sport. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Dedicated Page on Website** | **2 points** | | **FOUNDATION** |
| **We have a dedicated section of our public website that clearly shows our support and stance on LGBTQ inclusion within sport.**  *Please provide a URL (website address) that shows your organisations dedication to LGBTQ inclusion in sport.* | | **2 Points** = for an organisation that has a dedicated page on their public website that shows their commitment to LGBTQ inclusion within their sport / organisation. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

**Section 3: Education**

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| 1. **Resources** | **4 points** | | **INTERMEDIATE** |
| **We have resources, videos, publications and/or information publicly available through pull communications as to how people can promote LGBTQ inclusion within sport and other relevant topics.**  *Please provide copies of these resources, and/or a link to where they can be publicly accessed. Note: this can be external material but must be accessible through your organisations pull communication channels (e.g. website, intranet, internal networking platforms etc).*  *If you have undertaken work above and beyond these areas, please add further examples to the ADDITIONAL WORK section at the bottom of this submission.* | | **1 Point** = For resources dedicated to Lesbian, Gay & Bisexual (LGB)  *Plus*  **1 Point** = For resources dedicated to Trans & Gender Diverse  *Plus*  **1 Point** = For resources dedicated to Allies  *Plus*  **1 Point** = For hyperlinks to at least two external LGBTQ related websites. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **101 Training** (Staff / Board / Committee / Officials) | **2 points** | | **INTERMEDIATE** |
| **We have provided Staff, Board Members, Committee Members, and/or Officials with a form of face-to-face and/or online LGBTQ Training (e.g. Awareness / 101 / Inclusion / Ally etc) throughout the assessed calendar year (this can include any training conducted via video conference technologies).**  *In order to achieve points for professional learning; please provide evidence of one such training that clearly outlines:*  *a. Trainer/Video name*  *b. Length of training*  *c. Number of attendees*  *d. Evidence of push communication promoting the training*  *e. Copy of presentation or outline/agenda of training covered.*  *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **2 Points** = For evidence if all five (5) items requested, for at least one specific training session throughout the assessed calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **101 Training** (Members / Athletes) | **2 points** | | **INTERMEDIATE** |
| **We have provided Members / Athletes with a form of face-to-face and/or online LGBTQ Training (e.g. Awareness / 101 / Inclusion / Ally etc) throughout the assessed calendar year (this can include any training conducted via video conference technologies).**  *In order to achieve points for professional learning; please provide evidence of one such training that clearly outlines:*  *a. Trainer/Video name*  *b. Length of training*  *c. Number of attendees*  *d. Evidence of push communication promoting the training*  *e. Copy of presentation or outline/agenda of training covered.*  *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **2 Points** = For evidence if all five (5) items requested, for at least one specific training session throughout the assessed calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **101 Training** (Coaching Staff) | **2 points** | | **INTERMEDIATE** |
| **We have provided Coaching Staff (Coaches, Assistant Coaches, Managers, Trainers) with a form of face-to-face and/or online LGBTQ Training (e.g. Awareness / 101 / Inclusion / Ally etc) throughout the assessed calendar year (this can include any training conducted via video conference technologies).**  *In order to achieve points for professional learning; please provide evidence of one such training that clearly outlines:*  *a. Trainer/Video name*  *b. Length of training*  *c. Number of attendees*  *d. Evidence of push communication promoting the training*  *e. Copy of presentation or outline/agenda of training covered.*  *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **2 Points** = For evidence if all five (5) items requested, for at least one specific training session throughout the assessed calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **101 Training** (Spectators / Supporters / Parents) | **2 points** | | **INTERMEDIATE** |
| **We have provided Public Facing Training (e.g. Spectators, Supporters, Parents/Guardians) with a form of face-to-face and/or online LGBTQ Training (e.g. Awareness / 101 / Inclusion / Ally etc) throughout the assessed calendar year (this can include any training conducted via video conference technologies).**  *In order to achieve points for professional learning; please provide evidence of one such training that clearly outlines:*  *a. Trainer/Video name*  *b. Length of training*  *c. Number of attendees*  *d. Evidence of push communication promoting the training*  *e. Copy of presentation or outline/agenda of training covered.*  *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **2 Points** = For evidence if all five (5) items requested, for at least one specific training session throughout the assessed calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **HR / Executive Specific Training** | **4 points** | | **INTERMEDIATE** |
| **We have provided specific LGBTQ HR & Recruitment and/or LGBTQ Executive/Leadership Training (either face-to-face and/or online), within the assessed calendar year.**  *In order to achieve points for professional learning; please provide evidence of one such training that clearly outlines:*  *a. Trainer/Video name*  *b. Length of training*  *c. Number of attendees*  *d. Evidence of push communication promoting the training*  *e. Copy of presentation or outline/agenda of training covered.*  *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **2 Points** = For LGBTQ HR & Recruitment specific Training, if evidence of all five (5) items requested, for at least one specific training session throughout the assessed calendar year.  *and/or*  **2 Points** = For LGBTQ Executive/Leadership specific Training, if evidence of all five (5) items requested, for at least one specific training session throughout the assessed calendar year. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

**Section 4: Engagement**

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| 1. **Provision & Participation** | **2 points** | | **INTERMEDIATE** |
| **Individual/s from our Sporting Organisation have participated in fundraising activities, volunteering and/or speaker provision for LGBTQ community organisations within the assessed calendar year.**  *Please provide evidence (photos/documents/media etc.) of your contribution towards LGBTQ community organisations:*   1. *for evidence that clearly shows your sporting organisation involved in or promoting a specific LGBTQ fundraising activity (E.g. e-newsletter encouraging members to donate to an LGBTQ specific charity).* 2. *for evidence that clearly shows your sporting organisation contributing volunteer/s to a specific LGBTQ organisation, event or activity (E.g. your staff volunteering at a Pride Festival).* 3. *for evidence that clearly shows your sporting organisation delivering on formal speaking provision for an LGBTQ community organisation, event or activity. (e.g. your staff/athletes participating as an event Keynote Speaker or Panellist).*   *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **1 Point** = per initiative with clearly defined evidence in the form of photos, letters, news stories etc. that show a clear participation of the organisation in an LGBTQ community event.  **(max 2 points)** | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Community** | **2 points** | | **ADVANCED** |
| **Our Sporting Organisation (as an entity) has participated (either physically or digitally) in LGBTQ community events under the official banner of our sport/organisation within the assessed calendar year (i.e. Pride Parades, Mardi Gras, Midsumma, Sport Stall at Fair Days, Charity Events)**  *Please provide a copy of at least one form of pull or push communication and highlight a clear connection between the communication and your contribution towards it.*  *Note: Any evidence in the form of pictures supplied must clearly show how it relates to a specific event. We encourage you to seek letters from event organisers confirming your involvement.* | | **1 Point** = Clearly defined evidence in the form of photos, letters, news stories etc. that show a clear participation of the organisation in an LGBTQ community event.  Plus  **1 Point** = for participation in any additional LGBTQ community events. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Advocacy at a sporting event** | **2 points** | | **FOUNDATION** |
| **We have been responsible for the promotion of anti-homophobia, transphobia, and/or biphobia message during at least one sporting event/match/game/trial/tournament within the assessed calendar year.**  *Please provide a copy of at least one form of pull or push communication and highlight a clear connection between the communication and your contribution towards it.*  *Note: Examples of advocacy can be in the forms of ground announcements, scoreboard messaging, leaflets, signage at the venue, advertisements within video streaming etc.* | | **1 Point** = For advocacy at/during a sporting event in the form of strength-based [positive] language (e.g. "We are an inclusive environment and all people, including those with diverse genders or sexualities").  Plus  **1 Point** = For advocacy at/during a sporting event in the form of zero-tolerance based language (e.g. "We have a zero tolerance of or for any form of homophobia, biphobia and transphobia") | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Sponsorship** | **3 points** | | **ADVANCED** |
| **Throughout the assessed calendar year, we have provided support to LGBTQ charities/community groups, in the form of**   1. **pro-bono,** 2. **financial, and/or** 3. **in-kind, / non-financial.**   *Please provide evidence (photos/documents/invoice etc.) of your support on LGBTQ initiatives.*  ***Example****: This can include sponsorships of events, development of joint-branded resources, publications, provision of uniforms, or pro-bono accommodation/venue support, etc.*  ***Note****: Examples of organisations include any LGBTQ related charity, LGBTQ program, LGBTQ community group, LGBTQ sporting club etc.* | | **1 Point** = For clearly defined evidence of pro-bono support (e.g. service provision) to an LGBTQ charity or community group, in the form of a confirmation letter from the charity/community group in question confirming pro-bono services received.  *and/or*  **1 Point** = For clearly defined evidence of financial support (e.g. monetary donation) to an LGBTQ charity or community group, in the form of an invoice/receipt from the charity or community group in question.  *and/or*  **1 Point** = For clearly defined evidence of in-kind / non-financial support (e.g. venue usage, access to advertising space, printing, IT support etc, donation of uniforms or equipment) to an LGBTQ charity or community group, in the form of a confirmation letter from the charity/community group in question confirming in-kind support received. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Partnerships** | **2 points** | | **INTERMEDIATE** |
| **We have promoted our commitment to LGBTQ inclusion in at least one of the following partnership areas:**   1. **pitching for business or contracts (e.g. having a dedicated section within a partnership pitch that highlights the sporting organisation's work and commitment to LGBTQ inclusion)** 2. **applying for funding/sponsorship (e.g. having a dedicated section within a funding/sponsorship proposal that highlights the sporting organisation's work and commitment to LGBTQ inclusion).** 3. **engaging with potential members/participants (e.g. promotion of a dedicated LGBTQ membership drive to encourage those with diverse genders and sexualities to register to your sport)**   *Please provide clear evidence of any/all the above-mentioned areas.* | | **1 Point** = For clearly defined evidence within the assessed calendar year promoting the sporting organisations commitment to LGBTQ inclusion work within a business or contract or sponsorship pitch.  *and/or*  **1 Point** = For clearly defined evidence within the assessed calendar year promoting the sporting organisations commitment to LGBTQ inclusion through a form of LGBTQ athlete membership recruitment. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

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| 1. **Call to Action** | **3 points** | | **FOUNDATION** |
| **We can show evidence of push communication to an external organisation of any kind that encourages them to undertake work within the LGBTQ inclusion space, in their own right**  *Please provide a copy of at least one form of push communication (e.g. email, letter), showing this call to action from your sporting organisation.*  ***Communication may be to any of the following (but not limited to these examples):***   1. *To an International Sports Federation, encouraging them to update their trans inclusion policies.* 2. *To a National Sporting Organisation (NSO), encouraging them to partner with LGBTQ subject matter experts.* 3. *To State Sporting Organisation (SSO), encouraging them to increase their visibility of LGBTQ inclusion.* 4. *To Local / Grassroots Organisation, encouraging them to deliver a pride themed round (e.g. Pride Cup).* 5. *To a Government Organisation (Local, State or Federal), advocating for the need of LGBTQ inclusion funding for sports.*   *If you have undertaken work above and beyond, please add further examples to the ADDITIONAL WORK section at the bottom of this submission for consideration.* | | **3 Points** = for evidence clearly articulating a 'call to action' to an external organisation to undertake work within the LGBTQ inclusion space for athletes, members, volunteers and/or supporters in sport (Only one piece of evidence is required). | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

**Section 5: Research**

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| 1. **PSI Survey** | **4 points** | | **INTERMEDIATE** |
| **We are participating in the 2021** [**PSI National Survey**](http://www.prideinsport.com.au/psi)**.**  *Evidence is not required for this question, as Pride in Sport facilitate the survey at the organisations request.*  *To participate in the survey, please contact the Pride in Sport office.*  ***Remember****: Your sporting organisation can choose the cohort the survey is shared with (e.g. all staff, athletes, volunteers, officials etc).*  *Please note: the more respondents you have, the more substantial data you will receive. The purpose of the PSI Survey is to provide you with significant information on the impact of your inclusion initiatives and allow you to benchmark against the national dataset.* | | **2 Points** = for participating in the PSI National Survey, with evidence showing that the survey has been shared through the form of a push communication.  *Plus*  **1 Point** = If the survey exceeds 20 responses.  or **2 points** = if surveys exceed 40 responses. | |
| To participate in the PSI National Survey, please request a survey link at - [**www.prideinsport.com.au/psi**](http://www.prideinsport.com.au/psi) | | | |

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| 1. **Academic** | **4 points** | | **ADVANCED** |
| **We have completed and/or participated in academic research for the purpose of LGBTQ inclusion in sport, with published results within the assessed calendar year.**  *Please provide evidence of academic research that clearly outlines:*   1. *Names and details of Academic Research Facility and/or University who conducted the research.* 2. *Findings and statistics / copy of final reports with clear links to your organisation, sport and the researcher/s.* 3. *Evidence of a push or pull communication promoting the findings of the research.*   ***Note****: With any research conducted, you must be able to clearly show a link between your organisation and the research. (i.e. your organisation name and/or logo must be visible to show your connection to the research. No points will be awarded for simply showing your sporting code/s - as this does not signify your organisation was involved.* | | **2 Points** = For research that was completed within the assessed calendar year, and evidence of: a) Names and details of Academic Research Facility and/or University who conducted the research; b) Findings and statistics / copy of final report/s with clear links to your organisation, sport and the researcher/s.  *Plus*  **2 Point** = For evidence that clearly shows the 'Promotion' of the research through a form of push or pull communication. | |
| **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

**Section 6: Additional Work**

This section allows you to describe and provide evidence for any additional work completed throughout the assessed calendar year *that*

1. *has not already been included within this year’s index submission, or*
2. *you believe is significantly over and above what the index is asking for.*

*Visit our* [*PSI Support page*](http://www.prideinsport.com.au/psi-support/)*, on our website, to see a list of other potenial pieces of work you can consider.*

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| **36-41. Additional Work** | | | **6 points** | | **ADDITIONAL** |
| **If referencing significant work over and above in relation to one of the questions or topics within the index, please state question number or index topic here and then provide evidence to the right.**  ***IMPORTANT****: PLEASE COMBINE ALL RELATED INDEX WORK INTO ONE ROW. For example, if you wish to claim for significant training/education, list all LGBTQ training within one row under the Item Name of “Training.” Only 1 point is available for all work pertaining to a particular topic/area – do not split similar areas of index activity over multiple rows.* | | | | **1 Point** = For each sufficient piece of additional work, as considered by the judging panel (max 6 points). | |
| 36 | [Enter Title] | **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |
| 37 | [Enter Title] | **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |
| 38 | [Enter Title] | **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |
| 39 | [Enter Title] | **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |
| 40 | [Enter Title] | **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |
| 41 | [Enter Title] | **ANSWER**: [Insert response, here. Remember to Indicate name of attached evidence file(s)] | | | |

**Accuracy Statement**

**We confirm that at the time of submission, details provided for all questions identified within the three submission documents are true and accurate. We understand that should any claims be found to be false; points and rankings will be adjusted accordingly.**

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| **Name of person signing off accuracy:** |  |
| **Position within organisation:** |  |
| **Contact Email:** |  |
| **Contact Phone:** |  |

*By completing the above accuracy statement, you are indicating that the content and evidence, including any attachements, are a true and accurate record for consideration in your index submission.*